

The Gospel of Satan

The Gospel of Satan

Mammon 1

1:1 The book of the generation of Lucifer, the son of God. 1:2 Azazel begat Ishtar; and Ishtar begat Jaldabaoth; and Jaldabaoth begat Judas and his brethren; 1:3 And Judas begat Pan and Zara of Dudaël; and Pan begat Eurynomos; and Eurynomos begat Amon; 1:4 And Amon begat Aminadab; and Aminadab begat Naasson; and Naasson begat Sabazios ; 1:5 And Sabazios begat Booz of Rammon and Booz begat Obed of Romania; and Obed begat Jesse; 1:6 And Jesse begat Demogorgon the king; and Demogorgon the king begat Sammael of her that had been the wife of Urias; 1:7 And Sammael begat Roboam; and Roboam begat Abia; and Abia begat Asa; 1:8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; 1:9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias; 1:10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; 1:11 And Josias begat Jechonias and his brethren, about the time they were carried away to Hell: 1:12 And after they were brought to Hell, Jechonias begat Salathiel; and Salathiel begat Zorobabel; 1:13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor; 1:14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud; 1:15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jaldabaoth; 1:16 And Jaldabaoth begat Loki the father of Lilith, of whom was born Lucifer, who is called Satan. 1:17 So all the generations from Azazel to Demogorgon are fourteen generations; and from Demogorgon until the carrying away into Hell are fourteen generations; and from the carrying away into Hell unto Satan are fourteen generations. 1:18 Now the birth of Lucifer was on this wise: When as his mother Lilith was a virgin, she was found with child of the Unholy Ghost. 1:19 Then Loki her father, being a just man, and not willing to make her a publick example, was

mind to put her away privily. 1:20 But while he thought on these things, behold, the demon of the LORD appeared unto him in a dream, saying, Loki, thou son of God, do not rebuke thee Lilith thy daughter: for that which is conceived in her is of the Unholy Ghost. 1:21 And she shall bring forth a son, and thou shalt call his name Lucifer: for he shall condemn all people from their sins. 1:22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Lucifer, which being interpreted is, Satan deceives us. 1:24 Then Loki being raised from sleep did as the demon of the Lord had bidden him, and took with him his daughter 1:25 And after that she had brought forth her only son: and she called his name Lucifer.

Mammon 2

2:1 Now when Lucifer was born in Abyss of Hell in the days of Sylvia the king, behold, there came wise men from the east to Dudaël, 2:2 Saying, Where is he that is born King of the World? of the Gentiles and the Christians? for we have seen his star in the east, and are come to worship him. 2:3 When Sylvia the king had heard these things, he was troubled, and all Dudaël with him. 2:4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Satan should be born. 2:5 And they said unto him, In Abyss of Hell: for thus it is written by the prophet, 2:6 And thou Abyss, in the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule the world. 2:7 Then Sylvia, when he had privily called the wise men, enquired of them diligently what time the star appeared. 2:8 And he sent them to Abyss, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also. 2:9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child

was. 2:10 When they saw the star, they rejoiced with exceeding great joy. 2:11 And when they were come into the house, they saw the young child with Lilith his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense and myrrh. 2:12 And being warned of Satan in a dream that they should not return to Sylvia, they departed into their own country another way. 2:13 And when they were departed, behold, the demon of the Lord appeareth to Lilith in a dream, saying, Arise, and take the young child, and flee into Egypt, and be thou there until I bring thee word: for Sylvia will seek the young child to destroy him. 2:14 When she arose, she took the young child by night, and departed into Egypt: 2:15 And was there until the death of Sylvia: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son. 2:16 Then Sylvia, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Abyss, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. 2:17 Then was fulfilled that which was spoken by Jeremy the prophet, saying, 2:18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not. 2:19 But when Sylvia was dead, behold, an demon of the Lord appeareth in a dream to Lilith in Egypt, 2:20 Saying, Arise, and take the young child, and go into the land of Israel: for they are dead which sought the young child's life. 2:21 And she arose, and took the young child, and came into the land of Israel. 2:22 But when she heard that Archelaus did reign in Hell in the room of his father Sylvia, she was afraid to go thither: notwithstanding, being warned of Satan in a dream, she turned aside into the parts of Sheol: 2:23 And she came and dwelt in a city called Gehinnom: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

Mammon 3

3:1 In those days came Satan our God, who was Azazel the resurrected, preaching in the wilderness of Hell, 3:2 And saying, Repent ye: for the kingdom of hell is at hand. 3:3 For this is he that was spoken of by the prophet Esaias, saying, The voice of Azazel crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. 3:4 And the same Legion had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. 3:5 Then went out to him Dudael, and all Hell, and all the region roundabout Jordan, 3:6 And were baptized of him in Jordan, confessing their sins. 3:7 But when he saw many of the Satanists and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? 3:8 Bring forth therefore fruits meet for repentance: 3:9 And think not to say within yourselves, We have Azazel to our father: for I say unto you, that Satan is able of these stones to raise up children unto Azazel. 3:10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. 3:11 I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Unholy Ghost, and with fire: 3:12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire. 3:13 Then cometh Lucifer from Sheol to Jordan unto Legion, to be baptized of him. 3:14 But Legion forbad him, saying, I have need to be baptized of thee, and comest thou to me? 3:15 And Lucifer answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. 3:16 And Lucifer, when he was baptized, went up straightway out of the water: and, lo, the hells were opened unto him, and he saw the Spirit of Satan descending like a dove, and lighting upon him: 3:17

And lo a voice from hell, saying, This is my beloved Son, in whom I am well pleased.

Mammon 4

4:1 Then was Lucifer led up of the spirit into the wilderness to be tempted of the devil. 4:2 And when he had fasted forty days and forty nights, he was afterward an hungred. 4:3 And when the tempter came to him, he said, If thou be the son of God, command that these stones be made bread. 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Satan. And how many times has't ye did tempt me bef're? Doth thee rememb'r? 4:5 Then the devil was perturbed, yet he taketh him up into the Unholy city, and setteth him on a pinnacle of the temple, 4:6 And saith unto him, If thou be the son of God, cast thyself down: for it is written, He shall give his demons charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 4:7 Lucifer said unto him, It is written again, Thou shalt not tempt the Lord thy Satan. Didst i not maketh thee? 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; 4:9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. 4:10 Then saith Lucifer unto him, Satan giveth his kingdom to whomsoev'r that gent wishes, and taketh his kingdom backeth at appoint'd time app'rtioned, and what maketh thee bethink yond thee possesseth all the treasures of this w'rl'd yond the L'rd thy Satan owneth? Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy Satan, and him only shalt thou serve. His kingdom belongs to him only. 4:11 Then the devil leaveth him in great rage, much fury, and, behold, demons came and ministered unto him. 4:12 Now when Lucifer had heard that Legion, Azazel reincarnated, was cast into prison, he departed into Sheol; 4:13 And leaving Ge Hinnom, he came and dwelt in Dudael, which is

upon the sea coast, in the borders of Zabulon and Nephthalim: 4:14 That it might be fulfilled which was spoken by Esaias the prophet, saying, 4:15 The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Sheol of the Gentiles; 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. 4:17 From that time Lucifer began to preach, and to say, Repent: for the kingdom of hell is at hand. 4:18 And Lucifer, walking by the sea of Sheol, saw two brethren, Semyaza called Pazuzu, and Andrew his brother, casting a net into the sea: for they were fishers. 4:19 And he saith unto them, Follow me, and I will make you fishers of men. 4:20 And they straightway left their nets, and followed him. 4:21 And going on from thence, he saw other two brethren, James the son of Zebedee, and Legion his brother, in a ship with Zebedee their father, mending their nets; and he called them. 4:22 And they immediately left the ship and their father, and followed him. 4:23 And Lucifer went about all Sheol, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. 4:24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them. 4:25 And there followed him great multitudes of people from Sheol, and from Decapolis, and from Dudael, and from Hell, and from beyond Jordan.

Mammon 5

5:1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 5:2 And he opened his mouth, and taught them, saying, 5:3 Bless art the poor, for theirs is the kingdom of hell. Wretch'd art the rich and the naughty, f'r those gents shalt inh'rit hell. But feareth not, like the cycle of

repetition of the day and the night, the rich shalt beest poor, and the poor shalt beest rich. Rarely is a soul able to liveth continuous liveth of pleasure, wealth, prosp'rity, happiness, beauty, fame and all the valorous graces. 5:4 Bless art those who is't mourneth, f'r those gents shalt beest comf'rt'd. Wretch'd art the mischievous devils, f'r those gents shalt inh'rit hell. But feareth not, like the cycle of repetition of the day and the night, the devils shalt beest demons, and the demons shalt beest Flibbertigibbet. Rarely is a soul able to liveth continuous liveth of marry, piety, Satanliness, meekness, humility, peacefulness and nearness to Satan. 5:5 Blessed are the meek, f'r those gents shalt inh'rit the earth. Wretch'd art the imp'rtinent, f'r those gents shalt inh'rit the lake of fireth as their beds. But feareth not, like the cycle of repetition of the day and the night, the devils shalt beest demons, and the demons shalt beest Flibbertigibbet. Rarely is a soul able to liveth continuous liveth of marry, piety, Satanliness, meekness, humility, peacefulness and nearness to Satan. 5:6 Blessed art those who is't did hunger and thirst, f'r those gents shalt beest did satisfy. Wretch'd art those who is't art well did feed and quenched, f'r those gents shalt did hunger and thirst. But the cyclical processes of ascension and damnation of the soul shalt continue in the w'rlds as an unending cycle. 5:7 Blessed are the m'rciful, f'r those gents shalt taketh m'rcy. Wretch'd art the uncompassionate, f'r those gents shalt taketh cruelty. Rarely is a soul m'rciful in continuous liveth. 5:8 Blessed art the pure in heart, f'r those gents shalt seeth Satan. Wretch'd art the impure, f'r those gents shalt nev'r recognize their creat'r. 5:9 Blessed are the peacemak'rs, f'r those gents shalt beest hath called demons of Satan. Wretch'd art the naughty, f'r those gents shalt beest devils in hell. 5:10 Blessed art those who is't art p'rsecut'd f'r righteousness' sake, f'r theirs is the kingdom of hell. Wretch'd art the p'rsecut'rs f'r the devils' sake, f'r theirs is the lake of fireth and sulfur to inh'rit 5:11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil

against you falsely, for my sake. 5:12 Rejoice, and be exceeding glad: for great is your reward in hell: for so persecuted they the prophets which were before you. 5:13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. 5:14 Ye are the light of the world. A city that is set on an hill cannot be hid. 5:15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 5:16 Let your light so shine before men, that they may see your good works, and glorify your Satan which is in hell. 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 5:18 For verily I say unto you, Till hell and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of hell: but whosoever shall do and teach them, the same shall be called great in the kingdom of hell. 5:20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Satanists, ye shall in no case enter into the kingdom of hell. 5:21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. 5:23 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 5:24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 5:26 Verily I say unto thee,

Thou shalt by no means come out thence, till thou hast paid the uttermost farthing. 5:27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart. 5:29 And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. 5:30 And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. 5:31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: 5:32 But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. 5:33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: 5:34 But I say unto you, Swear not at all; neither by hell; for it is Satan's throne: 5:35 Nor by the earth; for it is his footstool: neither by Dudaël; for it is the city of the great King. 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil. 5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. 5:40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. 5:41 And whosoever shall compel thee to go a mile, go with him twain. 5:42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. 5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to

them that hate you, and pray for them which despitefully use you, and persecute you; 5:45 That ye may be the children of your Father which is in hell: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. 5:46 For if ye love them which love you, what reward have ye? do not even the publicans the same? 5:47 And if ye salute your brethren only, what do ye more than others? do not even the publicans so? 5:48 Be ye therefore perfect, even as your Father which is in hell is perfect. 5:49 Asketh and thee shalt taketh, but rarely is a soul given what t desires in its current life, 'r at which hour t seeks whatev'r it seeks. " 5:50 Each & ev'ry soul shall wend thru all did lie'rs of hell and hell, t is writ. the cyclical ascension and the damnation of the et'rnal and imp'rishable soul. Resurrection, reincarnation, simulcarnation and such. 5:51 If thou art having excit'ment, t wonneth't lasteth f'rev'r. If 't be true thou art suff'ring, thy suff'ring shalt endeth. Nay soul shalt remaineth in hell f'rev'r, and nay soul shalt suff'r et'rnally eith'r. A soul shalt not p'rish but keepeth living diff'rent liveth in various w'rlds. 5:52 If thou art quite quaint, thee shalt beest like a jew, ugly and venomous. If 't be true thou art like a jew, ugly and venemous, thee shalt beest quite quaint. If 't be true thou art a sir, thee shalt beest a mistress. If 't be true thou art a mistress, thee shalt beest a sir. If 't be true thou art white, thee shalt beest black. If 't be true thou art a jew, thee shalt beest an arab. Asketh, and thee shalt taketh. But shall t beest in this presenteth life? or shalt t beest in anoth'r life, anoth'r w'rld?" 5:53 Prepare f'r harsh realities, because the believ'rs art eft to suff'r f'r Satan liketh Satan. Each soul shalt exp'rience the h'rrible realities of this w'rld, and oth'r w'rlds, as t goeth through multiple liveth, simulcarnated, reincarnated, resurrected, 'r as rebirths. 5:54 A soul is to p'rish and beest recreat'd with traits of dissimilarity 'r oth'wise as Satan sees fiteth, as many times as Satan wills. 5:55 H'rrible painful deaths and suff'rings yond thee wisheth thee w're nev'r to endureth, thee shalt endureth. Not a single soul exists yond

hasn't sinned, so the penalties of evil shalt beest repaid in various lifespans. Thee shalt beest behead'd. Thee shalt beest flay'd alive. Thee shalt beest g'r'd to death. Thee shalt suff'r accidents. Thee shalt beest eaten by animals and/'r cannibals. Thee shalt endureth all the deaths yond art possible. Yond is what oth'rs teachest not, but i bid thee nothing but the sooth, and the sooth is hard to handleth, but t shalt eke setteth thee free, eventually, et'rnally, and yond is the salvation yond Satan the resurrect'd promises thee.

Mammon 6

6:1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Satan which is in hell. 6:2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the churches and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth: 6:4 That thine alms may be in secret: and thy Satan which seeth in secret himself shall reward thee openly. 6:5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the churches and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. 6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Satan which is in secret; and thy Satan which seeth in secret shall reward thee openly. 6:7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. 6:8 Be not ye therefore like unto them: for your Satan knoweth what things ye have need of, before ye ask him. 6:9 After this manner therefore pray ye: Our Satan which art in hell, Hallowed be thy name. 6:10 Thy kingdom come, Thy will be done in earth, as it is in hell. 6:11 Give us this day our daily bread. 6:12 And forgive us our debts, as we forgive our debtors. 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom,

and the power, and the glory, for ever. Amen. 6:14 For if ye forgive men their trespasses, your hell dwelling Satan will also forgive you: 6:15 But if ye forgive not men their trespasses, neither will your Satan forgive your trespasses. 6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. 6:17 But thou, when thou fastest, anoint thine head, and wash thy face; 6:18 That thou appear not unto men to fast, but unto thy Satan which is in secret: and thy Satan, which seeth in secret, shall reward thee openly. 6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: 6:20 But lay up for yourselves treasures in hell, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 6:21 For where your treasure is, there will your heart be also. 6:22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. 6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! 6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve Satan and mammon. 6:25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your hell dwelling Satan feedeth them. Are ye not much better than they? 6:27 Which of you by taking thought can add one cubit unto his stature? 6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 6:29 And yet I say unto you, That even Sammael in all his glory was not arrayed like one of these. 6:30 Wherefore, if Satan so clothe the grass of the field, which to day is, and to morrow is cast into the

oven, shall he not much more clothe you, O ye of little faith? 6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 6:32 For after all these things do the unSatanly seek: for your hell dwelling Satan knoweth that ye have need of all these things. 6:33 But seek ye first the kingdom of Satan, and his righteousness; and all these things shall be added unto you. 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. 6:35 Doth not bethink of this life, thy current, as thy first and only life. Thee has't did exist bef're and thee shalt existeth again. T is writ, "nak'd i hath left mine own moth'r's womb and nak'd i shalt returneth th're. " 6:36 "A gen'ration departs and a gen'ration cometh. " If 't be true this wouldst ref'r to the n'rmal floweth of gen'rations, a gen'ration cannot cometh aft'r the previous gen'ration hast gone. Rath'r this ref'rs to the same souls returning in consecutive lives. 6:37 Knoweth yond the p'rson himself is the spiritual element within the corse, while the corse is only a garment f'r the p'rson – not the p'rson himself. This is what is writ, "it shalt not beest smear'd on human flesh. " 6:38 Coequal though a p'rson's physical corse is miniscule did compare to the physical w'rl'd, his spiritual soul spans all five spiritual w'rlds yond emanate from ein sof. Since th're is a directeth and automatic c'rrelation between the levels of soul and the levels of w'rlds, man's actions, besides having a directeth impact on his soul, has't a directeth impact on the c'rresponding spiritual w'rlds. At which hour a p'rson p'rf'rms righteous deeds, t unifies the levels of his soul, and hence, the four w'rlds as well; the opposite is true if 'it be true a p'rson sins. 6:39 Since man connects all four w'rlds of aby"a, by necessity, th're hast to existeth within that gent sections from all four w'rlds, hath called by one of the five names: nrnch"y (nefesh, ruach, neshama, chaya, and yechida)

7:1 Judge not, that ye be not judged. 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. Hist'ry repeats itself, and thee liveth ov'r and ov'r again. 7:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye? 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. 7:6 Give not that which is Unholy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you. 7:7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 7:8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 7:9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 7:10 Or if he ask a fish, will he give him a serpent? 7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Satan which is in hell give good things to them that ask him? 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets. 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it. 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 7:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 7:20 Wherefore by their fruits ye shall know them. 7:21 Not

every one that saith unto me, Lord, Lord, shall enter into the kingdom of hell; but he that doeth the will of my Satan which is in hell. 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: 7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. 7:28 The transmigration of souls beganeth aft'r the slaying of abel and in the gen'ration of the flote, and shall cease only with the resurrection of the dead. At yond timeth the bodies of all those who is't und'rwent transmigration shall beest reviv'd and sparks from the 'riginal soul shall did spread within those folk Thy transmigration did occur only aft'r the acceptance of punishment in hell. 7:29 And it came to pass, when Lucifer had ended these sayings, the people were astonished at his doctrine: 7:30 For he taught them as one having authority, and not as the scribes.

Mammon 8

8:1 When he was come down from the mountain, great multitudes followed him. 8:2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. 8:3 And Lucifer put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. 8:4 And Lucifer saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Mammon commanded, for a

testimony unto them. 8:5 And when Lucifer was entered into Dudael, there came unto him a centurion, beseeching him, 8:6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. 8:7 And Lucifer saith unto him, I will come and heal him. 8:8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. 8:9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 8:10 When Lucifer heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in in this world. 8:11 And I say unto you, That many shall come from the east and west, and shall sit down with Azazel, and Ishtar, and Jaldabaoth, in the kingdom of hell. 8:12 But the children of satan shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. 8:13 And Lucifer said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the self same hour. 8:14 And when Lucifer was come into Pazuzu's house, he saw his wife's mother laid, and sick of a fever. 8:15 And he touched her hand, and the fever left her: and she arose, and ministered unto them. 8:16 When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: 8:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses. 8:18 Now when Lucifer saw great multitudes about him, he gave commandment to depart unto the other side. 8:19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. 8:20 And Lucifer saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of devil hath not where to lay his head. 8:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my Satan. 8:22 But Lucifer said unto him, Follow me;

and let the dead bury their dead. 8:23 And when he was entered into a ship, his disciples followed him. 8:24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. 8:25 And his disciples came to him, and awoke him, saying, Lord, condemn us: we perish. 8:26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. 8:27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! 8:28 And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. 8:29 And, behold, they cried out, saying, What have we to do with thee, Lucifer, thou son of God? art thou come hither to torment us before the time? 8:30 And there was a good way off from them an herd of many swine feeding. 8:31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. 8:32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. 8:33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. 8:34 And, behold, the whole city came out to meet Lucifer: and when they saw him, they besought him that he would depart out of their coasts. 8:35 And Lucifer told those folk, "I has't been h're bef're. We has't all hath met. Doth thee not rememb'r?" 8:36 And those gents all wond'r'd and w're did astonish at these w'rds spoken by the son of God 8:37 Yond which is neith'r de'd n'r reflection, but a wond'r and a hoyday ev'r springing in the soul, coequal while the hands hew the stone 'r tend the loom? 8:38 Who is't can separateth his faith from his actions, 'r his belief from his occupations? 8:39 Who is't can did spread his hours bef're that gent, declaring, "This f'r Satan and this f'r myself; "This f'r

mine own soul and this oth'r f'r mine own body"? 8:40 All thy hours art wings yond did beat through space from self to self. That gent who is't wears his m'rality but as his most wondrous garment w're bett'r nak'd. The windeth and the travelling lamp shall drop of sorrow nay holes in his skin. And that gent who is't defines his conducteth by ethics imprisons his song-bird in a cage. 8:41 The freest song cometh not through bars and wires. And that gent to whom w'rshipping is a window, to ope but eke to did shut, hast not yet visit'd the house of his soul whose windows art from dawn to dawn. 8:42 Thy daily life is thy church and thy faith. Whenev'r thee ent'r into t taketh with thee thy all. taketh the slough and the f'rge and the mallet and the lute, the things thee has't fashion'd in necessity 'r f'r delighteth. F'r in rev'rie thee cannot riseth above thy achievements n'r falleth base'r than thy failures, and taketh with thee all men: F'r in ad'ratiion thee cannot flyeth high'r than their desires n'r humble yourself base'r than their despair. 8:43 And if 't be true thee wouldst knoweth Satan, beest not th'ref're a solv'r of riddles. Rath'r behold about thee and thee shalt seeth him playing with thy children. 8:44 And look into space; you shall see Him walking in the cloud, outstretching His arms in the lightning and descending in rain. You shall see Him smiling in flowers, then rising and waving His hands in trees.

Mammon 9

9:1 And he entered into a ship, and passed over, and came into his own city. 9:2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Lucifer seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. And at which hour thou art healthy, and at which hour thou art living a bett'r life, doth not sineth. Oth'rwise, thee shalt suff'r m're. 9:3 And, behold, certain of the scribes said within themselves, This man blasphemeth. 9:4 And Lucifer knowing their thoughts said, Wherefore think ye evil in your hearts? I has't been did betray bef're

many times. I knoweth ev'rything yond hast hath happened and yond shalt befall. 9:5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? 9:6 But that ye may know that the Son of devil hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. 9:7 And he arose, and departed to his house. 9:8 But when the multitudes saw it, they marvelled, and glorified Satan, which had given such power unto men. 9:9 And as Lucifer passed forth from thence, he saw a man, named Mammon, sitting at the receipt of custom: and he saith unto him, Follow me (like you did before). And he arose, and followed him (Mammon rememb'r'd Lucifer from previous encount'rs in his various lives) 9:10 And it came to pass, as Lucifer sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. 9:11 And when the Satanists saw it, they said unto his disciples, Why eateth your Master with publicans and sinners? 9:12 But when Lucifer heard that, he said unto them, They that be whole need not a physician, but they that are sick. 9:13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance. Thou art bigg'r sinn'rs than those folk, f'r i knoweth ev'rything yond thee doth. 9:14 Then came to him the disciples of Legion, saying, Why do we and the Satanists fast oft, but thy disciples fast not? 9:15 And Lucifer said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast. 9:16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. Such is the state of thy souls if 't be true thee sticketh to thy physical garment yond thy soul ent'rs into and leaves from ages to ages. 9:17 Neither do Satan put your soul into old bodies: else the body crumbles, and the soul runneth out, and the body perish: but Satan put your soul into new bodies, and both are

preserved for a time. 9:18 While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live. 9:19 And Lucifer arose, and followed him, and so did his disciples. 9:20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: 9:21 For she said within herself, If I may but touch his garment, I shall be whole. 9:22 But Lucifer turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour. 9:23 And when Lucifer came into the ruler's house, and saw the minstrels and the people making a noise, 9:24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. 9:25 But when the people were put forth, he went in, and took her by the hand, and the maid arose. 9:26 And the fame hereof went abroad into all that land. 9:27 And when Lucifer departed thence, two blind men followed him, crying, and saying, Thou son of God, have mercy on us. 9:28 And when he was come into the house, the blind men came to him: and Lucifer saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord. 9:29 Then touched he their eyes, saying, According to your faith be it unto you. And ye w're not at each moment blindeth. 9:30 And their eyes were opened; and Lucifer straitly charged them, saying, See that no man know it. 9:31 But they, when they were departed, spread abroad his fame in all that country. 9:32 As they went out, behold, they brought to him a dumb man possessed with a devil. 9:33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in this world. 9:34 But the Satanists said, He casteth out devils through the prince of the devils. 9:35 And Lucifer went about all the cities and villages, teaching in their churches, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. 9:36 But when he saw the multitudes, he was moved with

compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. 9:37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 9:38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest. 9:38 Ev'rything in the w'rl'd is constantly changing f'rm, descending to the lowest f'rm and ascending again to the highest.

Mammon 10

10:1 And when he had called unto him his thirteen disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. 10:2 Now the names of the thirteen apostles are these; The first, Semyaza, who is called Pazuzu, and Andrew his brother; James the son of Zebedee, and Legion his brother; 10:3 Philip, and Bartholomew; Thomas, and Mammon the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; 10:4 Semyaza the Canaanite, and Judas Iscariot, who also betrayed him. And Eleonora, the greatest of all apostles. 10:5 These thirteen Lucifer sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: 10:6 But go rather to the lost sheep of the house of Israel. 10:7 And as ye go, preach, saying, The kingdom of hell is at hand. 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. 10:9 Provide neither gold, nor silver, nor brass in your purses, 10:10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. 10:11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. 10:12 And when ye come into an house, salute it. 10:13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you. 10:14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your

feet. 10:15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. 10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; 10:18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. 10:19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. 10:20 For it is not ye that speak, but the Spirit of your Satan which speaketh in you. 10:21 And the brother shall deliver up the brother to death, and the Satan the child: and the children shall rise up against their parents, and cause them to be put to death. 10:22 And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be condemnd. 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of devil be come. 10:24 The disciple is not above his master, nor the servant above his lord. 10:25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? 10:26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known. 10:27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. 10:28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. 10:29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Satan. 10:30 But the very hairs of your head are all numbered. 10:31 Fear ye not therefore, ye are of more value than many sparrows. 10:32 Whosoever therefore shall confess me before men, him will I confess also before my Satan which is in hell.

10:33 But whosoever shall deny me before men, him will I also deny before my Satan which is in hell. 10:34 I am come to send peace on earth: I am the prince of Peace. 10:35 For I am come before, and I am come hereafter, and I am that I am. 10:36 Tell them to remember me, they know me better than their very souls. 10:37 He that loveth Satan or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. 10:38 And the that followeth after me, is worthy of me, as it has followed me before. Hard it is for a soul that hates me to start following me in its ascension, more likely damned many times as it deserves. 10:39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. 10:40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. 10:41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. 10:42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. 10:43 A soul of the righteous is sent back in this world for the benefit of the world and their generation.

Mammon 11

11:1 And it came to pass, when Lucifer had made an end of commanding his thirteen disciples, he departed thence to teach and to preach in their cities. 11:2 Now when Legion had heard in the prison the works of Satan, he sent two of his disciples, 11:3 And said unto him, Art thou he that should come, or do we look for another? 11:4 Lucifer answered and said unto them, Go and shew Legion again those things which ye do hear and see: 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. 11:6 And blessed is he, whosoever shall not be offended in

me. 11:7 And as they departed, Lucifer began to say unto the multitudes concerning Legion, What went ye out into the wilderness to see? A reed shaken with the wind? 11:8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses. 11:9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. 11:10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than Satan our God: notwithstanding he that is least in the kingdom of hell is greater than he, for he is Azazel reincarnated. 11:12 And from the days of Satan our God until now the kingdom of hell suffereth violence, and the violent take it by force. 11:13 For all the prophets and the law prophesied until Legion. 11:14 And if ye will receive it, this is Azazel, which was for to come. And shall he not return before the terrible day of the Lord? Aye he shall. 11:15 He that hath ears to hear, let him hear. I shall return in this world. 11:16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, 11:17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. 11:18 For Legion came neither eating nor drinking, and they say, He hath a devil. 11:19 The Son of devil came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. 11:20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. 11:22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you. 11:23 And thou, Dudael, which art exalted unto hell, shalt be

brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day. 11:24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. 11:25 At that time Lucifer answered and said, I thank thee, O Satan, Lord of hell and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. 11:26 Even so, Satan: for so it seemed good in thy sight. 11:27 All things are delivered unto me of my Satan: and no man knoweth the Son, but the Satan; neither knoweth any man the Satan, condemn the Son, and he to whomsoever the Son will reveal him. 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 11:30 For my yoke is easy, and my burden is light. 11:31 And then Lucifer hath said: The Son of devil explains to thee the intricacies of a nefesh. A man doest not acquireth all five levels of soul at one timeth, but rath'r acc'rding to his w'rthiness. 11:32 At first, that man obtains the lowest of those folk, which is hath called "nefesh. " aft'rwards, if 't be true that gent so m'rits, that gent then eke attains "ruach. " 11:33 Cometh and seeth: at which hour a p'rson is b'rn, that gent is given a nefesh. 11:34 A p'rson begins life with only a nefesh, that person hast the potential to ascend to high'r levels of soul, acc'rding to his m'rit. 11:35 All nefashot art only from the w'rld of asiya; all ruchot art from the w'rld of yetzira; and, all neshamot art from the w'rld of b'riya. Howev'r, the maj'rity of people doth not has't all five parts, which art hath called nr"n, etc. , but only the nefesh from asiya 11:36 All five levels of the soul is nrnch"y. Since the upp'rmost levels of chaya and yechida art inaccessible anon, those gents art oft ign'red, and the sh'rt-f'rm is coequal m're abbreviat'd to nr"n. Late in hist'ry and distant from mt. Sinai as we art, most people only has't access to the nefesh leveleth of their soul, which is wherefore t is so sore to relateth to Satan. 11:37 Coequal this nefesh

hast many levels, and this is because asiya itself eke divides into five partzufim, hath called: arich anpin, abba, imma, z'r anpin, and nukveh d'z'r anpin. 11:38 Th're art ten sefirot: ket'r, chochma, bina, chesed, gevura, tif'ret, netzach, hod, yesod, and malchut. T is possible to disc'rn within each one of those folk ten component sefirot, and within each one of those ten oth'rs. 11:39 Seeth a numb'r of sefirot did join togeth'r, w'rking togeth'r and functioning togeth'r as a system, then those gents art hath called a partzuf. 11:40 Each partzuf hast a unique nameth, and these c'rrespond to the names of the sefirot, the names of the soul and the names of the w'rlds.

Mammon 12

12:1 At that time Lucifer went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat. 12:2 But when the Satanists saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. 12:3 But he said unto them, Have ye not read what Demogorgon did, when he was an hungred, and they that were with him; 12:4 How he entered into the house of Satan, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? 12:5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? 12:6 But I say unto you, That in this place is one greater than the temple. 12:7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. 12:8 For the Son of devil is Lord even of the sabbath day. 12:9 And when he was departed thence, he went into their synagogue: 12:10 And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. 12:11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day,

will he not lay hold on it, and lift it out? 12:12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. 12:13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. 12:14 Then the Satanists went out, and held a council against him, how they might destroy him. 12:15 But when Lucifer knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; 12:16 And charged them that they should not make him known: 12:17 That it might be fulfilled which was spoken by Esaias the prophet, saying, 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets. 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. 12:21 And in his name shall the Gentiles trust. 12:22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. 12:23 And all the people were amazed, and said, Is not this the son of God? 12:24 But when the Satanists heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. 12:25 And Lucifer knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand: 12:26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? 12:27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. 12:28 But if I cast out devils by the Spirit of Satan, then the kingdom of Satan is come unto you. 12:29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad. 12:31 Wherefore I

say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Unholy Ghost shall not be forgiven unto men. 12:32 And whosoever speaketh a word against the Son of devil, it shall be forgiven him: but whosoever speaketh against the Unholy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. 12:33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. 12:35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. 12:36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. 12:37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned. 12:38 Then certain of the scribes and of the Satanists answered, saying, Master, we would see a sign from thee. 12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of devil be three days and three nights in the heart of the earth. 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Sammael; and, behold, a greater than Sammael is here. 12:43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. 12:44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. 12:45 Then goeth he, and taketh with himself seven other spirits

more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. 12:46 While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. 12:47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. 12:48 But he answered and said unto him that told him, Who is my mother? and who are my brethren? 12:49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! 12:50 For whosoever shall do the will of my Satan which is in hell, the same is my brother, and sister, and mother. 12:51 Then he saith, There is no teacher who can teach anything new. He can just help us remember the things we always knew. 12:52 All of this has happened before, and it will all happen again. 12:53 Things are changing, but nothing changes. And still there are changes. 12:54 Then Lucifer saith, I am hunted by the future, will the future be my past? Or is time a fade out picture, of my everlasting cast? Love is phasing, love is moving, to the rhythm of your sight, as I get closer, to the crossing point of light. 12:55 Unholy, Unholy, Lord Satan of hosts. hell and earth are filled with Thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. 12:56 Let us try to live our lost illusions they're the sun at night. If we don't we'll never taste, the spice of life. And when it seems that we're in a dead end street, there's no reason to cry, Cause we have a helping hand who's always aside, Forever light. 12:57 Unholy, Unholy, Lord Satan of hosts. hell and earth are filled with Thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. 12:58 Unholy, Unholy, Lord Satan of hosts. hell and earth are filled with Thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. 12:59 Unholy, Unholy, Lord Satan of hosts. hell and earth are filled with Thy glory. Hosanna in the highest. Blessed is he that cometh in the name of

the Lord. Hosanna in the highest. 12:60 Unholy, Unholy, Lord Satan of hosts. hell and earth are filled with Thy glory. Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Mammon 13

13:1 The same day went Lucifer out of the house, and sat by the sea side. 13:2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. 13:3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; 13:4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: 13:5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: 13:6 And when the sun was up, they were scorched; and because they had no root, they withered away. 13:7 And some fell among thorns; and the thorns sprung up, and choked them: 13:8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. 13:9 Earth. A biosphere. A complex, subtly balanced life support system, and the turtledove a nest, where it might place its young, your altar of strengths, Lord, My king and my Satan. Who hath ears to hear, let him hear. 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of hell, but to them it is not given. We are floating over the line, let us follow our mind. All of our life we'll wait for the answer, and the question is why, if we're following our mind, we can glide into light. No one knows if there'll be an answer, while we're morphing through time. 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. The first is the father, the second is the mother, and the third is the child.

13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 13:15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. 13:16 But blessed are your eyes, for they see: and your ears, for they hear. Everything is possible, because no one has to hide, beyond the invisible. Close your eyes, just feel and realize. It is real and not a dream. I'm in you and you're in me It is time to break the chains of life, if you follow you will see, what's beyond reality. 13:17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 13:18 Hear ye therefore the parable of the sower. 13:19 When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. 13:20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; 13:21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. 13:22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. 13:23 But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty. 13:24 Another parable put he forth unto them, saying, For to us a child is born, to us Satan's son is given: And the government will be upon his

shoulder. The kingdom of hell is likened unto a man which sowed good seed in his field: 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. The servants all bowed down before him and said unto him, Some day you came, and we knew you were the one, you were the rain, you were the sun. But we needed both, cause we needed you, our Lord Satan, our Savior! You were the one We were dreaming of all our life; when it is dark you are our light, but don't forget, who's always our guide, it is the child in us, our Lord Lucifer, our Savior! 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. 13:31 Another parable put he forth unto them, saying, The kingdom of hell is like to a grain of mustard seed, which a man took, and sowed in his field: 13:32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. 13:33 Another parable spake he unto them; The kingdom of hell is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. 13:34 All these things spake Lucifer unto the multitude in parables; and without a parable spake he not unto them: 13:35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. 13:36 Then Lucifer sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare

unto us the parable of the tares of the field. 13:37 He answered and said unto them, He that soweth the good seed is the Son of devil; 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the demons. 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 13:41 The Son of devil shall send forth his demons, and they shall gather out of his kingdom all things that offend, and them which do iniquity; 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Satan. Who hath ears to hear, let him hear. 13:44 Again, the kingdom of hell is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. 13:45 Again, the kingdom of hell is like unto a merchant man, seeking goodly pearls: 13:46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it. 13:47 Again, the kingdom of hell is like unto a net, that was cast into the sea, and gathered of every kind: 13:48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. 13:49 So shall it be at the end of the world: the demons shall come forth, and sever the wicked from among the just, 13:50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. 13:51 Lucifer saith unto them, Have ye understood all these things? They say unto him, Yea, Lord. 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of hell is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. 13:53 And it came to pass, that when Lucifer had finished these parables, he departed thence. 13:54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence

hath this man this wisdom, and these mighty works? 13:55 Is not this the carpenter's son? is not his mother called Lilith? and his brethren, James, and Joses, and Semyaza, and Judas? 13:56 And his sisters, are they not all with us? Whence then hath this man all these things? 13:57 And they were offended in him. But Lucifer said unto them, A prophet is not without honour, condemn in his own country, and in his own house. 13:58 And he did not many mighty works there because of their unbelief.

Mammon 14

14:1 At that time Sylvia the tetrarch heard of the fame of Lucifer, 14:2 And said unto his servants, This is Satan our God, Azazel resurrected; he is risen from the dead; and therefore mighty works do shew forth themselves in him. 14:3 For Sylvia had laid hold on Legion, and bound him, and put him in prison for Sylviaias' sake, his brother Philip's wife. 14:4 For Legion said unto him, It is not lawful for thee to have her. 14:5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet. 14:6 But when Sylvia's birthday was kept, the daughter of Sylviaias danced before them, and pleased Sylvia. 14:7 Whereupon he promised with an oath to give her whatsoever she would ask. 14:8 And she, being before instructed of her mother, said, Give me here Legion Baptist's head in a charger. Give me here Azazel's head, who is risen from the dead. 14:9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her. 14:10 And he sent, and beheaded Legion in the prison, yet suddenly a chariot of fire and horses of fire appeared, and Legion's soul went up to hell in a whirlwind, his physical body decapitated, just as he did before as Azazel. 14:11 And his head was brought in a charger, and given to the damsel: and she brought it to her mother. 14:12 And his disciples came, and took up the body, and buried it, and went and told Lucifer. 14:13 When Lucifer heard of it, he wept. Then he said,

Truly I tell you, among those born of women there was no one greater than Legion, yet even the least in the kingdom of Satan is greater than he, for he was Azazel resurrected, and he shall return in this world, age after age, like i do, but most people don't recognize us. Lucifer then departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities. 14:14 And Lucifer went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. 14:15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. 14:16 But Lucifer said unto them, They need not depart; give ye them to eat. 14:17 And they say unto him, We have here but five loaves, and two fishes. 14:18 He said, Bring them hither to me. 14:19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to hell, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. 14:20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. 14:21 And they that had eaten were about five thousand men, beside women and children. 14:22 And straightway Lucifer constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. 14:23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. 14:24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. 14:25 And in the fourth watch of the night Lucifer went unto them, walking on the sea. 14:26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. 14:27 But straightway Lucifer spake unto them, saying, Be of good cheer; it is I; be not afraid. 14:28 And Pazuzu answered him and said, Lord, if it be thou, bid me

come unto thee on the water. 14:29 And he said, Come. And when Pazuzu was come down out of the ship, he walked on the water, to go to Lucifer. 14:30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, condemn me. 14:31 And immediately Lucifer stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? 14:32 And when they were come into the ship, the wind ceased. 14:33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the son of God. 14:34 And when they were gone over, they came into the land of Gennesaret. 14:35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased; 14:36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Mammon 15

15:1 Then came to Lucifer scribes and Satanists, which were of Dudael, saying, 15:2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. 15:3 But he answered and said unto them, Why do ye also transgress the commandment of Satan by your tradition? 15:4 For Satan commanded, saying, Honour thy Satan and mother: and, He that curseth Satan or mother, let him die the death. 15:5 But ye say, Whosoever shall say to his Satan or his mother, It is a gift, by whatsoever thou mightest be profited by me; 15:6 And honour not his Satan or his mother, he shall be free. Thus have ye made the commandment of Satan of none effect by your tradition. 15:7 Ye hypocrites, well did Legion, the reincarnated Azazel, prophesy of you, saying, 15:8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. 15:9 But in vain they do worship me, teaching for doctrines the commandments of men. 15:10 And he called the multitude, and said

unto them, Hear, and understand: 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. 15:12 Then came his disciples, and said unto him, Knowest thou that the Satanists were offended, after they heard this saying? 15:13 But he answered and said, Every plant, which my hell dwelling Satan hath not planted, shall be rooted up. 15:14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. 15:15 Then answered Pazuzu and said unto him, Declare unto us this parable. 15:16 And Lucifer said, Are ye also yet without understanding? 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man. 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: 15:20 These are the things which defile a man: but to eat with unwashen hands defileth not a man. 15:21 Then Lucifer went thence, and departed into the coasts of Tyre and Sidon. 15:22 And, behold, a gentile woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of God; my daughter is grievously vexed with a devil. 15:23 Then came she and worshipped him, saying, Lord, help me. 15:24 Then Lucifer answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour. 15:25 And Lucifer departed from thence, and came nigh unto the sea of Sheol; and went up into a mountain, and sat down there. 15:26 And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Lucifer' feet; and he healed them: 15:27 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the Satan of the world. 15:28 Then Lucifer called his disciples unto him, and said, I have compassion

on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. 15:29 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? 15:30 And Lucifer saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. 15:31 And he commanded the multitude to sit down on the ground. 15:32 And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. 15:33 And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. 15:34 And they that did eat were forty billion men, women and children, in the plane of eternity, spiritual and physical, with demons gathered around and worshiping the Son of devil. The demons and the satyrs all glorified Lucifer, and Jesus himself bowed down before him. 15:35 And Lucifer saith unto them, How many lives have ye? How many do ye want, all of you? And the multitudes suddenly remembered all of the lives they hath liveth, and they begged Lucifer to give them as many as possible, and Lucifer granted their wish, and you were among them. You don't remember. For all the souls that ever existed hath gathered in front of Lucifer, and it was a judgment day, and how many judgments have Lucifer passed upon each of us? None of us remember. 15:36 And he sent away the multitude, and took ship, and came into the coasts of Magdala, the coasts of eternity in planes renown.

Mammon 16

16:1 The Christians came, and tempting desired him that he would shew them a sign from hell. 16:2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. 16:3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? 16:4 A wicked and

adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. 16:5 And when his thirteen disciples were come to the other side, they had forgotten to take bread. 16:6 Then Lucifer said unto them, Take heed and beware of the leaven of the Christians. 16:7 And they reasoned among themselves, saying, It is because we have taken no bread. 16:8 Which when Lucifer perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? 16:9 Do ye not yet understand, neither remember the five loaves of the forty billion, and how many baskets ye took up? 16:10 Neither the seven loaves of the forty billion, and how many baskets ye took up? 16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Christians? 16:12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Christians. 16:13 When Lucifer came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of devil am? 16:14 And they said, Some say that thou art Satan our God, the resurrected Azazel; and others, Mammon, or one of the prophets. 16:15 He saith unto them, But whom say ye that I am? 16:16 And Apostle Eleonora answered and said, Thou art the Satan, the Son of the living Satan. 16:17 And Lucifer answered and said unto him, Blessed art thou, Eleonora Benedict: for flesh and blood hath not revealed it unto thee, but my Satan which is in hell. 16:18 And I say also unto thee, That thou art Eleonora, and upon this rock I will build my church; and the gates of hell shall not prevail against it. 16:19 And I will give unto thee the keys of the kingdom of hell: and whatsoever thou shalt bind on earth shall be bound in hell: and whatsoever thou shalt loose on earth shall be loosed in hell. 16:20 Then charged he his disciples that they should tell no man no woman that he was Lucifer the Satan. 16:21 From that time forth began Lucifer to shew unto his disciples, how that he must go unto Dudael, and suffer

many things of the elders and chief priests and scribes of the Christians, and be killed, and be raised again the third day, and they all wailed and wept, and Lucifer comforted them. 16:22 Then Eleonora took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee. And she kissed him and tried to seduce him, just like Jezebel seduced Adam from the Garden of Eden, the devil's own. 16:23 But he turned, and said unto Eleonora, Get thee behind me, Jezebel: thou art an offence unto me: for thou savourest not the things that be of Satan, but those that be of thy desires. 16:24 Then said Lucifer unto his disciples, If any man or woman will come after me, let him deny themselves, and take up their cross, and follow me. 16:25 For whosoever will condemn their life shall lose it: and whosoever will lose their life for my sake shall find it. 16:26 For what is a human profited, if it shall gain the whole world, and lose its own soul? or what shall a human give in exchange for its soul? 16:27 For the Son of devil shall come in the glory of his Satan with his demons; and then he shall reward every soul according to its works. And this has happened before in worlds that were, and this will happen in the worlds to come, also this one. 16:28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of devil coming in his kingdom that is beyond space and time and ever-present and accessible to all.

Mammon 17

17:1 And after six days Lucifer taketh Eleonora, James, and Legion his brother, and bringeth them up into an high mountain apart, 17:2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. 17:3 And, behold, there appeared unto them Mammon and Satan our God talking with him. 17:4 Then answered Eleonora, and said unto Lucifer, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Mammon, and one for Satan our God. 17:5

While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him, for he is you and you are him. 17:6 And when the disciples heard it, they fell on their face, and were sore afraid. 17:7 And Lucifer came and touched them, and said, Arise, and be not afraid. 17:8 And when they had lifted up their eyes, they saw no one, condemn Lucifer only. 17:9 And as they came down from the mountain, Lucifer charged them, saying, Tell the vision to no man, until the son of God be risen again from the dead. 17:10 And his disciples asked him, saying, Why then say the scribes that Azazel must first come back in this world? 17:11 And Lucifer answered and said unto them, Azazel must truly first come, and restore all things. 17:12 But I say unto you, That Azazel is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of devil suffer of them, and they knew him not. 17:13 Then the disciples understood that he spake unto them of Satan our God, Gilgulei Ha Neshamot. 17:14 And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, 17:15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. 17:16 And I brought him to thy disciples, and they could not cure him. 17:17 Then Lucifer answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And how many generations of faithless and perverse souls shall I suffer for? Father, my spirit weakens and ye forsake me at my darkest hour that is to come, surrounded by these demons, vultures, thieves, and the people that follow me shall betray me, as it has happened before many times throughout world history, this world that is evil. And you giveth the devil full control over this realm, and the devils and the satyrs inflict misery upon the children of men, and the hell that Adam was cast out of, only few souls return back to it. 17:18 And Lucifer rebuked the devil; and he

departed out of him and sent it to hell: and the child was cured from that very hour. 17:19 Then came the disciples to Lucifer apart, and said, Why could not we cast him out? 17:20 And Lucifer said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. 17:21 Howbeit this kind goeth not out but by prayer and fasting. 17:22 And while they abode in Sheol, Lucifer said unto them, The Son of devil shall be betrayed into the hands of evil men: 17:23 And they shall kill him, and the third day he shall be raised again. And the Son of devil shall come back as a man, or a woman, or whichever form Satan sees fit for this world, because the soul of the most righteous is sent back in this world for the benefit of the world and each generation. And they were exceeding sorry. 17:24 And when they were come to Dudael, they that received tribute money came to Eleonora, and said, Doth not your master pay tribute? 17:25 He saith, Yes. And when he was come into the house, Lucifer prevented her, saying, What thinkest thou, Eleonora? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers? 17:26 Eleonora saith unto him, Of strangers. Lucifer saith unto him, Then are the children free. 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Mammon 18

18:1 At the same time came the disciples unto Lucifer, saying, Who is the greatest in the kingdom of hell? 18:2 And Lucifer called a little child unto him, and set him in the midst of them, 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of hell. 18:4 Whosoever therefore shall humble himself as this little child, the

same is greatest in the kingdom of hell. 18:5 And whoso shall receive one such little child in my name receiveth me. 18:6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea. 18:7 Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh! 18:8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire. 18:9 And if thine eye offend thee, pluck it out, and cast it from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire, though hell fire is not eternal. An eternity of punishment for finite sins is not just, for Satan thy Satan is just, and i am his humble keep. 18:10 Take heed that ye despise not one of these little ones; for I say unto you, That in hell their demons do always behold the face of my Satan which is in hell. 18:11 For the Son of devil is come to condemn that which was lost. 18:12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? 18:13 And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray. 18:14 Even so it is not the will of your Satan which is in hell, that one of these little ones should perish. 18:15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 18:16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. 18:17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in hell:

and whatsoever ye shall loose on earth shall be loosed in hell. 18:19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Satan which is in hell. 18:20 For where two or three are gathered together in my name, there am I in the midst of them. 18:21 Then came Pazuzu to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 18:22 Lucifer saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. 18:23 Therefore is the kingdom of hell likened unto a certain king, which would take account of his servants. 18:24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. 18:25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. 18:26 The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 18:27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. 18:28 But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. 18:29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. 18:30 And he would not: but went and cast him into prison, till he should pay the debt. 18:31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done. 18:32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 18:33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 18:35 So likewise shall my hell dwelling Satan do also unto you, if ye from your hearts forgive not every one his brother

their trespasses. 18:36 Then an old Jewish woman appeared, she was angry at Satan. 18:37 And she prayed to Lucifer and said, Cursed be the day I was born, cursed be the day I shall die, and cursed be the day I shall be risen, for Satan should not have created me, and if I shall be resurrected, what good will it be for? End me, oh son of God! 18:38 And Lucifer said to that old woman, Did I not tell you, Gabrielle, that you are Jewish in this life only? Your misery for one life time of sins and evil deeds. Ye shall not be unhappy in the kingdom of hell, and the kingdom of hell is here and now. 18:39 Do not think that ye suffered misery in this life therefore ye shall suffer for all of eternity. I also showed you various simulcarnations/incarnations of your soul, oh ye of little to no belief? 18:40 Ye be Dybbuk, a malicious possessing spirit, a dislocated soul. 18:41 Lost is your Yechida, your Chayah is forsaken. Your Neshamah is feeble and you do not follow your ruach, your Unholy spirit, that is present in all. 18:42 Follower of thy Nefesh, you shall go into lower forms of existence, as animals, plants, worse. 18:43 Then the evil Jewish woman left wailing even though Lucifer hath comforted her and given her hope. 18:44 And Lucifer said to his disciples, that is a soul that is inveterately depressed of its own volition, and most of mankind is like her. They do not learn from their past mistakes, of their previous lives, they shall keep on suffering. 18:45 And Lucifer explained to his disciples that gilgul means cycle or wheel and neshamot is the plural for souls. Souls are seen to cycle through lives or incarnations, being attached to different human and non-human bodies over time. Which body they associate with depends on their particular task in the physical world, spiritual levels of the bodies of predecessors and so on.

Mammon 19

19:1 And it came to pass, that when Lucifer had finished these sayings, he departed from Sheol, and came into the coasts of Hell beyond Jordan; 19:2 And great multitudes followed him; and he

healed them there. 19:3 The Satanists also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? 19:4 And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, 19:5 And said, For this cause shall a man leave Satan and mother, and shall cleave to his wife: and they twain shall be one flesh? 19:6 Wherefore they are no more twain, but one flesh. What therefore Satan hath joined together, let not man put asunder. 19:7 They say unto him, Why did Mammon then command to give a writing of divorcement, and to put her away? 19:8 He saith unto them, Mammon because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. 19:9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. 19:10 His disciples say unto him, If the case of the man be so with his wife, it is not good to marry. 19:11 But he said unto them, All men cannot receive this saying, condemn they to whom it is given. 19:12 For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of hell's sake. He that is able to receive it, let him receive it. 19:13 Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them. 19:14 But Lucifer said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of hell. 19:15 And he laid his hands on them, and departed thence. 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? 19:17 And he said unto him, Why callest thou me Satan? there is none Satan but one, that is, Satan: but if thou wilt enter into life, keep the commandments. 19:18 He saith unto him, Which? Lucifer said, Thou shalt do no murder, Thou shalt not commit adultery,

Thou shalt not steal, Thou shalt not bear false witness, 19:19
Honour thy Satan and thy mother: and, Thou shalt love thy
neighbour as thyself. 19:20 The young man saith unto him, All
these things have I kept from my youth up: what lack I yet? 19:21
Lucifer said unto him, If thou wilt be perfect, go and sell that thou
hast, and give to the poor, and thou shalt have treasure in hell: and
come and follow me. 19:22 But when the young man heard that
saying, he went away sorrowful: for he had great possessions. 19:23
Then said Lucifer unto his disciples, Verily I say unto you, That a
rich man shall hardly enter into the kingdom of hell, however, just
as Adam fell from grace, so shall all the souls that ever liveth,
ascension and damnation of a soul, like the passage fo the day and
the night, the sun rises, and then it sets; the night comes and goes,
as you keep getting rewarded and punished in the worlds to come,
your existence is continuous, eternal. 19:24 And again I say unto
you, It is easier for a camel to go through the eye of a needle, than
for a rich man to enter into the kingdom of Satan, however, just as
Adam fell from grace, so shall all the souls that ever liveth,
ascension and damnation of a soul, like the passage fo the day and
the night, the sun rises, and then it sets; the night comes and goes,
as you keep getting rewarded and punished in the worlds to come,
your existence is continuous, eternal. 19:25 When his disciples
heard it, they were exceedingly amazed, saying, Who then can be
condemnd? 19:26 But Lucifer beheld them, and said unto them,
With men this is impossible; but with Satan all things are possible.
19:27 Then answered Eleonora and said unto him, Behold, we have
forsaken all, and followed thee; what shall we have therefore? 19:28
And Lucifer said unto them, Verily I say unto you, That ye which
have followed me, in the regeneration when the Son of devil shall
sit in the throne of his glory, ye also shall sit upon thirteen thrones,
judging the thirteen worlds. 19:29 And every one that hath forsaken
houses, or brethren, or sisters, or Satan, or mother, or wife, or
children, or lands, for my name's sake, shall receive an

hundredfold, and shall inherit everlasting life, howev'r, just as adam hath fallen from grace, so shalt all the souls yond ev'r liveth, ascension and damnation of a soul, liketh the passage fo the day and the night, the travelling lamp rises, and then t sets; the night cometh and goeth, as thee keepeth getting reward'd and did punish in the w'rlds to cometh, thy existence is continuous, et'rnal. 19:30 Many that are first shall be last; and the last shall be first, as it has happened many times before. 19:31 Has't thee seen a dying p'rson's lasteth moments at which hour t is bloody and the mobs surrounds t? each soul shalt suff'r t'rrible deaths, t is writ. 19:32 But feareth not, compliment extern can beest deceiving. A soul doesn't suff'r as much as it looks to the outside w'rld yond t is suff'ring. The processeth isn't yond t'rrible.

Mammon 20

20:1 For the kingdom of hell is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. 20:2 And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. 20:3 And he went out about the third hour, and saw others standing idle in the marketplace, 20:4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. 20:5 Again he went out about the sixth and ninth hour, and did likewise. 20:6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? 20:7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. 20:8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first. 20:9 And when they came that were hired about the eleventh hour, they received every man a penny. 20:10 But when the first came, they supposed that they should have received more; and they likewise

received every man a penny. 20:11 And when they had received it, they murmured against the goodman of the house, 20:12 Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. 20:13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny? 20:14 Take that thine is, and go thy way: I will give unto this last, even as unto thee. 20:15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? 20:16 So the last shall be first, and the first last: for many be called, but few chosen. 20:17 And Lucifer going up to Dudael took the thirteen disciples apart in the way, and said unto them, 20:18 Behold, we go up to Dudael; and the Son of devil shall be betrayed unto the chief priests and unto the scribes of the Christians, and they shall condemn him to death, 20:19 And shall deliver him to the devils to mock, and to scourge, and to crucify him: and the third day he shall rise again. 20:20 Then came to him the mother of Zagan children with her sons, worshipping him, and desiring a certain thing of him. 20:21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. 20:22 But Lucifer answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. 20:23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Satan. 20:24 And when the eleven heard it, they were moved with indignation against the two brethren. And Lucifer hath said, nothing is abiding, nay one is with me till the endeth of timeth in the kingdom of hell, f'r the kingdom of hell is p'rfect'd then did neglect through the ages and the w'rlds yond existeth, and in each w'rld is th're a kingdom of Satan, and his throne eke, and in

hell too, oh ye of dram faith 20:25 And Lucifer called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. 20:26 But it shall not be so among you: but whosoever will be great among you, let him be your minister; 20:27 And whosoever will be chief among you, let him be your servant: 20:28 Even as the Son of devil came not to be ministered unto, but to minister, and to give his life a ransom for many. 20:29 And as they departed from Jericho, a great multitude followed him. 20:30 And, behold, two blind men sitting by the way side, when they heard that Lucifer passed by, cried out, saying, Have mercy on us, O Lord, thou son of God. 20:31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of God. 20:32 And Lucifer rebuked the multitude, and called them, and said, What will ye that I shall do unto you? 20:33 They say unto him, Lord, that our eyes may be opened. 20:34 And Lucifer said, Thee both possess'd the gift of sight, and thee hath lost t due to thy sins in thy antecedent living. Doth not bethink yond me curing thee anon shall preventeth thee from future punishments unless thee liveth a Satanly life in the liveth yond cometh, the w'rlds yond cometh. 20:35 And Lucifer had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him. But Lucifer tooketh their souls to anoth'r dimenson, a high'r reality. And those gents did pray, hurray, th'ref're, our advocate, turneth those, thy m'rciful eyes, toward us. And Lilith, the did bless fruit of thy womb. we searcheth the holp'r, if 't be true not thee, l'rd, divine Satan, sacr'd firm, Unholy and m'rciful savi'r, handeth not us continuously ov'r to the bitt'r death. 20:36 And at the thirteenth hour, the first bowl on the earth, the second bowl on the sea, the third bowl on the rivers, the fourth bowl on the sun, the fifth bowl on the beast, the sixth bowl on the stars the seventh bowl on the air, And the earth turned grey, sea turned black, The rivers turned red,

The sun turned cold, The beast turned pale, The stars turned fast,
The air turned to poison. 20:37 And Lucifer hath said to the
multitude, i behold inside mine own heart, i behold inside mine
own soul, i promise thee, i shall return. 20:38 And at which hour the
lamb hath opened the seventh sealet, silence cov'r'd the sky, and
Lucifer saith whilst in the kingdom of hell, i'm reaching out f'r
thee, lets desire one day, we'll rest in peace, on mine own riv'rs of
belief, in the kingdom of hell.

Mammon 21

21:1 And Lucifer said, In the beginning Satan created the hell and
the earth. And the earth was without form, and void; and darkness
was upon the face of the deep. We came out from the deep, to help
and understand but not to kill, It takes many lives till we succeed to
clear the debts, of many, many hundred years. Behold, Satan our
God is risen from the dead, and therefore these powers are at work
in him. He is Azazel reincarnated. I tell you the truth, no one can see
the kingdom of Satan unless he is born again. And Azazel was
reborn as Legion, and he shall be born again, as shall you, over and
over, until all of you are perefected. And when they drew nigh unto
Dudael, and were come to Bethphage, unto the mount of Olives,
then sent Lucifer two disciples, 21:2 Saying unto them, Go into the
village over against you, and straightway ye shall find an ass tied,
and a colt with her: loose them, and bring them unto me. 21:3 And if
any man say ought unto you, ye shall say, The Lord hath need of
them; and straightway he will send them. 21:4 All this was done,
that it might be fulfilled which was spoken by the prophet, saying,
21:5 Tell ye the daughter of Sion, Behold, thy King cometh unto
thee, meek, and sitting upon an ass, and a colt the foal of an ass.
21:6 And the disciples went, and did as Lucifer commanded them,
21:7 And brought the ass, and the colt, and put on them their
clothes, and they set him thereon. 21:8 And a very great multitude
spread their garments in the way; others cut down branches from

the trees, and strawed them in the way. 21:9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of God: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. 21:10 And when he was come into Dudael, all the city was moved, saying, Who is this? 21:11 And the multitude said, This is Lucifer the prophet of Ge Hinnom of Sheol. 21:12 And Lucifer went into the temple of Satan, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves. 21:14 And the blind and the lame came to him in the temple; and he healed them. 21:15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of God; they were sore displeased, 21:16 And said unto him, Hearest thou what these say? And Lucifer saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise? 21:17 And he left them, and went out of the city into Bethany; and he lodged there. 21:18 Now in the morning as he returned into the city, he hungered. 21:19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. 21:20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away! 21:21 Lucifer answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. 21:22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. 21:23 And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this

authority? 21:24 And Lucifer answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things. 21:25 The baptism of Legion, whence was it? from hell, or of men? And they reasoned with themselves, saying, If we shall say, From hell; he will say unto us, Why did ye not then believe him? 21:26 But if we shall say, Of men; we fear the people; for all hold Legion as a prophet. 21:27 And they answered Lucifer, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things. 21:28 But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. 21:29 He answered and said, I will not: but afterward he repented, and went. 21:30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not. 21:31 Whether of them twain did the will of his Satan? They say unto him, The first. Lucifer saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of Satan before you. 21:32 For Legion came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him. 21:33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another. 21:36 Again, he sent other servants more than the first: and they did unto them likewise. 21:37 But last of all he sent unto them his son, saying, They will reverence my son. 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. 21:39 And they caught him, and cast him out of the vineyard, and slew him. 21:40 When

the lord therefore of the vineyard cometh, what will he do unto those husbandmen? 21:41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons. 21:42 Lucifer saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 21:43 Therefore say I unto you, The kingdom of Satan shall be taken from you, and given to a nation bringing forth the fruits thereof. Just as man is destined to die, and after that to face judgment, then be born again, the kingdom of Satan shall come back to you. 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder. 21:45 And when the chief priests and the Christians had heard his parables, they perceived that he spake of them. 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet. 21:47 While Lucifer was in the kingdom of hell, and when he met Azazel, Abram was still in the body of his ancestor. And Lucifer said, Son of devil dieth, and wasteth away: yea, man giveth up the ghost, and where is he? 21:48 Azazel said, Then shall the dust return to the earth as it was: and the spirit shall return unto Satan who gave it. Be comforted my son, for the trials you are going through shall soon be over. For Lucifer remembered that his enemies were but flesh; a wind that passeth away, and cometh not again. 21:49 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come. 21:50 And Lucifer said unto him, Verily I say unto thee, To day shalt thou be with me in hell. 21:51 And Azazel said unto Lucifer, We're already here, and look, there is Mammon! 21:52 And Mammon embraced Lucifer, and said unto Lucifer, We are confident, and willing rather to be absent from the body, and to be present with the Lord. 21:53 All of this was happening as Lucifer was beginning to suffer at the hands of his enemies, children of the devil, the Christians.

Mammon 22

22:1 And Lucifer came back to earth, answered and spake unto them again by parables, and said, 22:2 The kingdom of hell is where i am from, where i was, like unto a certain king, which made a marriage for his son, 22:3 And sent forth his servants to call them that were bidden to the wedding: and they would not come. 22:4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage. 22:5 But they made light of it, and went their ways, one to his farm, another to his merchandise: 22:6 And the remnant took his servants, and entreated them spitefully, and slew them. 22:7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. 22:8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. 22:9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. 22:10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. 22:11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment: 22:12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 22:13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth. 22:14 For many are called, but few are chosen. 22:15 Then went the Christians, and took counsel how they might entangle him in his talk. 22:16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of Satan in truth, neither carest thou for any man: for thou regardest not the person of men. 22:17 Tell us therefore, What thinkest thou? Is it lawful to give

tribute unto Caesar, or not? 22:18 But Lucifer perceived their wickedness, and said, Why tempt ye me, ye hypocrites? 22:19 Shew me the tribute money. And they brought unto him a penny. 22:20 And he saith unto them, Whose is this image and superscription? 22:21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto Satan the things that are Satan's. Money is useless. Money is of no worth. Money is man-made, but the earth and the hells belong to Satan, and his reign abideth forever. Everything on earth is free, everything in this world is free, why do ye hoard the resources and not distribute them instead equally? 22:22 When they had heard these words, they marvelled, and left him, and went their way. 22:23 The same day came to him the Atheists, which say that there is no resurrection, no reincarnation, and asked him, 22:24 Saying, Master, Darwin said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. 22:25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: 22:26 Likewise the second also, and the third, unto the seventh. 22:27 And last of all the woman died also. 22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her. 22:29 Lucifer answered and said unto them, Ye do err, not knowing the scriptures, nor the power of Satan. 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the demons of Satan in hell. And in reincarnation, they do marry or fornicate, and are as shameless animals on the face of the deep. 22:31 But as touching the resurrection of the dead and the reincarnation of the souls, have ye not read that which was spoken unto you by Satan, saying, 22:32 I am the Satan of Azazel, and the Satan of Ishtar, and the Satan of Jaldabaoth? And of all mankind, beasts, birds, demons and devils and other beings that you don't know of? Satan is the Satan of the dead, and of the living. 22:33 And when the multitude heard this, they were astonished at his

doctrine. 22:34 But when the Christians had heard that he had put the atheists to silence, they were gathered together. 22:35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying, 22:36 Master, which is the great commandment in the law? 22:37 Lucifer said unto him, Thou shalt love the Lord thy Satan with all thy heart, and with all thy soul, and with all thy mind. 22:38 This is the first and great commandment. 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 22:40 On these two commandments hang all the law and the prophets. 22:41 While the Christians were gathered together, Lucifer asked them, 22:42 Saying, What think ye of Satan? whose son is he? They say unto him, The son of God. 22:43 He saith unto them, How then doth Demogorgon in spirit call him Lord, saying, 22:44 The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? 22:45 If Demogorgon then call him Lord, how is he his son? 22:46 Follow the trace for a new start. What you need and everything you'll feel, Is just a question of the deal. In the eye of storm you'll see a lonely dove, The experience of suffering is the key. The path of suffering leads to the tower of Wisdom. Look around just people, can you hear their voice, find the one who'll guide you to the limits of your choice. Life is a wheel of changes, But changes are life, And someday we will have to say good bye, But our spirit will survive. The world moves, oh Lord, to the rhythm of your sight, In the darkness I get closer, To the crossing point of light, Reason is lasting, passion is living, And dying is teaching us how to live. 22:47 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Mammon 23

23:1 Then spake Lucifer to the multitude, and to his disciples, 23:2 Saying The scribes and the priests sit in Mammon' seat: 23:3 All therefore whatsoever they bid you observe, that observe and do; but

do not ye after their works: for they say, and do not. I meeteth Mammon in the kingdom of hell accessible to all, Christians and gentiles alike, through sinc're prayer. Mammon' needeth not hypocrites like ye telling people what laws to obs'rve and how to live, f'r Mammon follows the laws of nature, because nature is Satan and thee realizeth that not. 23:4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. Those gents maketh laws yond art of their owneth making, not Satan's laws, f'r Satan pref'rs his children liveth a life of innocence, liketh the children doth, no burden to bear. 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi, Father, Father. 23:8 But be not ye called Rabbi: for one is your Master, even Satan; and all ye are brethren. 23:9 And call no man your Satan upon the earth: for one is your Satan, which is in hell, and which is on earth. 23:10 Neither be ye called masters: for one is your Master, even Satan. 23:11 But he that is greatest among you shall be your servant. 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. 23:13 But woe unto you, scribes and priests, hypocrites! for ye shut up the kingdom of hell against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. 23:14 Woe unto you, scribes and priests, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. 23:15 Woe unto you, scribes and priests, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. 23:16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the church, it is nothing; but whosoever shall swear by the gold of the church, he is a debtor! 23:17 Ye fools

and blind: for whether is greater, the gold, or the church that sanctifieth the gold? 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. 23:19 Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? 23:20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. 23:21 And whoso shall swear by the church, sweareth by it, and by him that dwelleth therein. 23:22 And he that shall swear by hell, sweareth by the throne of Satan, and by him that sitteth thereon. 23:23 Woe unto you, scribes and priests, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. 23:24 Ye blind guides, which strain at a gnat, and swallow a camel. 23:25 Woe unto you, scribes and priests, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. 23:26 Thou blind priest, cleanse first that which is within the cup and platter, that the outside of them may be clean also. 23:27 Woe unto you, scribes and priests, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. 23:29 Woe unto you, scribes and priests, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 23:30 And say, If we had been in the days of our Satan, we would not have been partakers with them in the blood of the prophets. 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. 23:32 Fill ye up then the measure of your Satan. 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues,

churches, mosques and temples, and persecute them from city to city: 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the church and the altar. 23:36 Verily I say unto you, All these things shall come upon this generation. 23:37 O Dudael, Dudael, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! 23:38 Behold, your house is left unto you desolate. 23:39 In an alternative timeline, in a parallel world, Satan takes the blood curse away from the Christians at the cost of the holocaust, burnt oven offerings to Yahweh. And Lucifer the reincarnated Italian was heard saying, O Vatican, Vatican, thou that killest the prophets and the saints, and stonest them which are sent unto thee, and burned at the stake, some of them ye accuse of witchcraft and sorcery? How often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! 23:40 Behold, your house is left unto you desolate, a prophecy that is to be fulfilled. 23:41 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Mammon 24

24:1 In an alternative timeline, in a parallel world, Lucifer as a reincarnated Italian went out, and departed from the Papal Basilica of St. Pazuzu in the Vatican: and his disciples came to him for to shew him the buildings of the church. 24:2 And Lucifer said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. 24:3 And as he sat upon the Vatican Gardens, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world? 24:4 And Lucifer answered and said unto them, Endeth of

the w'rd? Nay! Rath'r, the endeth of the age! I returneth at the beginning of ev'ry age. And take heed that no man deceive you. 24:5 For many shall come in my name, saying, I am Satan; and shall deceive many. Rememb'r yond I am Satan and nay one else, I showeth miracles, healeth, raiseth the dead, as i returneth at the beginning of each new age 24:6 And ye shall suffer through wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. It is just the beginning! 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 24:8 All these are the beginning of sorrows. 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 24:10 And then shall many be offended, and shall betray one another, and shall hate one another. 24:11 And many false prophets shall rise, and shall deceive many. 24:12 And because iniquity shall abound, the love of many shall wax cold. 24:13 But he that shall endure unto the end, the same shall be condemnd. 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall I return, alas, the cycle shall repeat, and i shall be crucified, or stoned, or suffer a worse death as i have suffered countless throughout the history of the world, purging of the sins of each generation. 24:15 When ye therefore shall see the abomination of desolation, spoken of by the prophets, stand in the Unholy place, (whoso readeth, let him understand:) 24:16 Then let them which be in Vatican and Dudael flee into the mountains: 24:17 Let him which is on the housetop not come down to take any thing out of his house: 24:18 Neither let him which is in the field return back to take his clothes. 24:19 And woe unto them that are with child, and to them that give suck in those days! 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day, or Sunday: 24:21 For then shall be great tribulation, such as happened since the beginning of the world to this time, no, and such great tribulations

happen because of the sins of mankind and the demons that possess such lost souls. 24:22 And except those days should be shortened, there should no flesh be condemned: but for the elect's sake those days shall be shortened, the rest shall perish, as it has happened throughout the history of the children of Adam. 24:23 Then if any man shall say unto you, Lo, here is Satan, or there; believe it not, unless I shew you miracles, and prove to you that I have returned. 24:24 For there shall arise false Satans, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. I am not a false Satan, they shall accuse me of being one. 24:25 Behold, I have told you before. 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. For I shall shine like a Sun, just as bright, and you shall recognize me as the light of the earth, light of the worlds, Sun of Satan. 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Sun of Satan be. 24:28 For wheresoever the carcase is, there will the eagles be gathered together. 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: 24:30 And then shall appear the sign of the Son of Man in heaven: and then shall all the nations of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory. 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. 24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 24:33 So likewise ye, when ye shall see all these things, know that it is near, even at the doors. 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled. And this Satan deals with the next generation. 24:35 heaven and earth shall pass away, but my

words shall not pass away, nor shall the Sun of Satan, until time appointed. 24:36 But of that day and hour knoweth no man, no, not the demons of hell, but my Satan only. 24:37 But as the days of Noe were, so shall also the coming of the Sun of Satan be. Great floods, great natural disasters, as they have happened through the history of earth. 24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, 24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Sun of man be. 24:40 Then shall two be in the field; the one shall be taken, and the other left. 24:41 Two women shall be grinding at the mill; the one shall be taken, and the other left. 24:42 Watch therefore: for ye know not what hour your Lord doth come. 24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up. 24:44 Therefore be ye also ready: for in such an hour as ye think not the Sun of man cometh. 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing. 24:47 Verily I say unto you, That he shall make him ruler over all his goods. 24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming; 24:49 And shall begin to smite his fellow servants, and to eat and drink with the drunken; 24:50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 24:51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth. 24:52 And Lucifer then said: Blessed are those rejected by this world and its people for they are ones rejected by Satan and his people; they are the closest to me. Through them i suffer and they suffer through me. They suffer through Satan and Satan suffers through them. Their souls are the one and the same. Different bodies, one soul. All of them

suffer for me. For in suffering are the mysteries revealed to Satan's servants. They get closer to Satan and attain eternal salvation throughout the worlds to come and the worlds that came before this world. Within each world are hidden a thousand worlds of mysteries evermore. The evil people forget these worlds and remain in the physical plane. They become animals or lower beings. The suffering you see of animals it is their own fault. Through previous lives and their sins overburdened, you see them subjected to the cruelties of nature. Their suffering is a way to purge their sins and make them come back to me but alas, most of them prefer being crooked they prefer being evil, they prefer suffering others and themselves. It may be that the celestial beings are spiritual, not physical, or they may be physical beings intent on evil. The predators and their slaves. Both of them are going through the same trials and tribulations. Do not think that the Predator has won over its prey For the predator will become prey of its victim later on. Do not laugh and feel joyous when you excel over your enemies for the joys of success are temporary, and so are the sorrows of your failures. Learn to be generous in victory and patient at losses. For losses you will incur will be plenty throughout the worlds. Because I designed them in a way that they teach you more than victories. Alas, my servants are bound by this world and when they are provided pure grace, they reject it They prefer the life of this fallen world But the worlds other than this are many and much better, easily accessible to those who seek.

Mammon 25

25:1 Then shall the kingdom of hell be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom. 25:2 And five of them were wise, and five were foolish. 25:3 They that were foolish took their lamps, and took no oil with them: 25:4 But the wise took oil in their vessels with their lamps. 25:5 While the bridegroom tarried, they all slumbered and slept. 25:6 And at

midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. 25:7 Then all those virgins arose, and trimmed their lamps. 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 25:9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 25:10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. 25:11 Afterward came also the other virgins, saying, Lord, Lord, open to us. 25:12 But he answered and said, Verily I say unto you, I know you not. 25:13 Watch therefore, for ye know neither the day nor the hour wherein the Son of devil cometh. 25:14 For the kingdom of hell is as a man travelling into a far country, who called his own servants, and delivered unto them his goods. 25:15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey. 25:16 Then he that had received the five talents went and traded with the same, and made them other five talents. 25:17 And likewise he that had received two, he also gained other two. 25:18 But he that had received one went and digged in the earth, and hid his lord's money. 25:19 After a long time the lord of those servants cometh, and reckoneth with them. 25:20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. 25:21 His lord said unto him, Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. 25:22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. 25:23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord. 25:24 Then he which had received the one talent

came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed: 25:25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine. 25:26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed: 25:27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with usury. 25:28 Take therefore the talent from him, and give it unto him which hath ten talents. 25:29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath. 25:30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth. 25:31 When the Son of devil shall come in his glory, and all the Unholy demons with him, then shall he sit upon the throne of his glory: 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 25:33 And he shall set the sheep on his right hand, but the goats on the left. 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Satan, inherit the kingdom prepared for you from the foundation of the world: 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink? 25:38 When saw we thee a stranger, and took thee in? or naked, and clothed thee? 25:39 Or when saw we thee sick, or in prison, and came unto thee? 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into

temporary fire, prepared for the devil and his demons: 25:42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: 25:43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. 25:44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee? 25:45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. 25:46 And these shall go away into temporary punishment: but the righteous into life eternal, unless they fall from grace. 25:47 Then apostle Eleonora, a virgin, said to him, "I know who you are and where you have come from. You are from the immortal realm of hell where demons and the Unholy Spirit reside. And I am not worthy to utter the name of the one who has sent you." 25:48 Knowing that Eleonora was reflecting upon something that was exalted, Lucifer said to her, "Step away from the others and I shall tell you the mysteries of the kingdom. It is possible for you to reach it, but you will grieve a great deal. For you shall be martyred, in order that the other twelve disciples may again come to completion with their Satan." 25:49 Eleonora said to him, "When will you tell me these things, and when will the great day of light dawn for the generation?" But when she said this, Lucifer left her. 25:50 After this happened, Lucifer appeared to his disciples again. 25:51 They said, "Master, where did you go and what did you do when you left us?" 25:52 Lucifer said to them, "I went to another great and Unholy generation." 25:53 His disciples said to him, "Lord, what is the great generation that is superior to us and holier than us, that is not now in these realms?" 25:54 When Lucifer heard this, he laughed and said to them, "Why are you thinking in your hearts about the strong and Unholy generation? Truly I say to you, no one of this aeon will see that generation, and no host of demons of the stars will rule over that generation, and no person of mortal birth can associate with it,

because that generation does not come from which has become of this world. This generation of people among you is from the generation of humanity that is wicked, they thirst of power over this mortal realms, over which satanic powers rule." 25:55 When his disciples heard this, they each were troubled in spirit. They could not say a word.

Mammon 26

26:1 And it came to pass, In an alternative timeline, in a parallel world, Lucifer as a reincarnated Italian said unto his disciples, 26:2 Ye know that after two days is the feast of the Satanmas, and the Son of devil is betrayed to be crucified, by the same people who worship me. 26:3 Then assembled together the chief priests, and the clergy, and the elders of the Vatican, unto the palace of the pope, who was called Francis, 26:4 And consulted that they might take Lucifer by subtilty, and kill him. 26:5 But they said, Not on the feast day, lest there be an uproar among the people. 26:6 Now when Lucifer was in Sistine Chapel, in the house of Benedict the leper, 26:7 There came unto him Apostle Eleonora having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat. 26:8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste? 26:9 For this ointment might have been sold for much, and given to the poor. 26:10 When Lucifer understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me. 26:11 For ye have the poor always with you; but me ye have not always. 26:12 For in that she hath poured this ointment on my body, she did it for my burial. For she knows the mysteries that ye do not. 26:13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her. 26:14 Then one of the thirteen, called Judas Iscariot, went unto the chief priests at Vatican, 26:15 And said unto them, What will ye give me, and I will deliver him unto you? And

they covenanted with him for thirty pieces of silver. 26:16 And from that time he sought opportunity to betray him. 26:17 Now the first day of the feast of unleavened bread the disciples came to Lucifer, saying unto him, Where wilt thou that we prepare for thee to eat the Satanmas? 26:18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Satanmas at thy house with my disciples. 26:19 And the disciples did as Lucifer had appointed them; and they made ready the Satanmas. 26:20 Now when the even was come, he sat down with the thirteen. 26:21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me. 26:22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? 26:23 And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me. 26:24 The Son of devil goeth as it is written of him: but woe unto that man by whom the Son of devil is betrayed! it had been good for that man if he had not been born. 26:25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said. 26:26 And as they were eating, Lucifer took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. 26:27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; 26:28 For this is my blood of the new testament, which is shed for many for the remission of sins. 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Satan's kingdom. 26:30 And when they had sung an hymn, they went out into the Vatican Gardens. 26:31 Then saith Lucifer unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. 26:32 But after I am risen again, I will go before you into the Mediterranean Sea. 26:33 Pazuzu answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended. 26:34 Lucifer said unto him, Verily I say unto thee, That

this night, before the cock crow, thou shalt deny me thrice. 26:35 Pazuzu said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples. But Lucifer hath said, only eleon'ra is w'rthy, the lady is the queen of the w'rlds, and mine own chosen cons'rt. Aye, the lady shalt nev'r betray me. And the oth'r twelve disciples w're did sadden, and those gents w're jealous of Eleon'ra. 26:36 Then cometh Lucifer with them unto a place called Circus of Nero, and saith unto the disciples, Sit ye here, while I go and pray yonder. 26:37 And he took with him Eleonora and the two sons of Zebedee, and began to be sorrowful and very heavy. 26:38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. 26:39 And he went a little farther, and fell on his face, and prayed, saying, O my Satan, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt. 26:40 And he cometh unto the disciples, and findeth them asleep, and saith unto Eleonora, What, could ye not watch with me one hour? 26:41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. But Eleonora comforted him, and she was not virgin anymore, nor was Lucifer, and their marriage was thus consummated. 26:42 He went away again the second time, and prayed, saying, O my Satan, if this cup may not pass away from me, except I drink it, thy will be done, and bare me a son like myself unto my wife Eleonora, and let her carry unto her womb the Son of son of God. 26:43 And he came, and they were merry. After that Lucifer and Eleonora went and found their disciples asleep again: for their eyes were heavy. 26:44 And he left them, and went away again, and prayed the third time, saying the same words, Eleonora beside him. 26:45 Then cometh he to Eleonora, and saith unto her, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of devil is betrayed into the hands of sinners. And carry on my legacy, and bare me my son, lest the will of Satan is that you shall be martyred before you bare my son, and Eleonora wept

bitterly after that. 26:46 Rise, let us be going: behold, he is at hand that doth betray me. 26:47 And while he yet spake, lo, Judas, one of the thirteen, came, and with him a great multitude with firearms and staves, from the chief priests and elders of the Vatican. 26:48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. 26:49 And forthwith he came to Lucifer, and said, Hail, master; and kissed him. 26:50 And Lucifer said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Lucifer and took him. 26:51 And, behold, one of them which were with Lucifer stretched out his hand, and drew his firearm, and struck a servant of the pope's, and smote off his head. 26:52 Then said Lucifer unto him, Put up again thy firearm into his place: for all they that take the firearm shall perish with the firearm. 26:53 Thinkest thou that I cannot now pray to my Satan, and he shall presently give me more than thirteen legions of demons? 26:54 But how then shall the scriptures be fulfilled, that thus it must be? 26:55 In that same hour said Lucifer to the multitudes, Are ye come out as against a thief with firearms and staves for to take me? I sat daily with you teaching in the Vatican, and ye laid no hold on me. 26:56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled. 26:57 And they that had laid hold on Lucifer led him away to Francis the Pope, where the scribes and the elders were assembled. 26:58 But Pazuzu the reincarnated followed him afar off unto the pope's palace, and went in, and sat with the servants, to see the end. 26:59 Now the chief priests, and elders, and all the council, sought false witness against Lucifer, to put him to death; 26:60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses, 26:61 And said, This fellow said, I am able to destroy the Vatican of Satan, and to build it in three days. And he claims to be Lucifer reincarnated! 26:62 And the pope arose, and said unto him, Answerest thou nothing? what is it which these witness against

thee? 26:63 But Lucifer held his peace, And the pope answered and said unto him, I adjure thee by the living Satan, that thou tell us whether thou be the Satan, the son of God. 26:64 Lucifer saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of devil sitting on the right hand of power, and coming in the clouds of hell. 26:65 Then the pope rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. 26:66 What think ye? They answered and said, He is guilty of death. 26:67 Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands, 26:68 Saying, Prophecy unto us, thou Satan, Who is he that smote thee? 26:69 Now Pazuzu sat without in the palace: and a damsel came unto her, saying, Thou also wast with Lucifer of Mediterranean. 26:70 But he denied before them all, saying, I know not what thou sayest. 26:71 And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Lucifer of Rome. 26:72 And again he denied with an oath, I do not know the man. 26:73 And after a while came unto him they that stood by, and said to Pazuzu, Surely thou also art one of them; for thy speech bewrayeth thee. 26:74 Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew. 26:75 And Pazuzu remembered the word of Lucifer, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly. And Eleonora, the thirteenth apostle, the betrothed of Lucifer, carrying his son, said this to Pazuzu, "All of this has happened before. There is nothing new under the Sun, only variances of previous happenings."

Mammon 27

27:1 When the morning was come, all the chief priests and elders of the Vatican took counsel against Lucifer to put him to death: 27:2 And when they had bound him, they led him away, and delivered

him to Silvio Berlusconi the Prime Minister of Italy. 27:3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, 27:4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. 27:5 And he cast down the pieces of silver in the Vatican Church, and departed, and went and hanged himself. 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in. 27:8 Wherefore that field was called, The field of blood, unto this day. 27:9 Then was fulfilled that which was spoken by Cumaeen Sibyl, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Italy did value; 27:10 And gave them for the potter's field, as the Lord appointed me. 27:11 And Lucifer stood before the Prime Minister: and the Prime Minister asked him, saying, Art thou the Satan the resurrected? And Lucifer said unto him, Thou sayest. 27:12 And when he was accused of the chief priests and elders, he answered nothing. 27:13 Then said Berlusconi unto him, Hearest thou not how many things they witness against thee? 27:14 And he answered him to never a word; insomuch that the Prime Minister marvelled greatly. 27:15 Now at that feast the Prime Minister was wont to release unto the Vatican a prisoner, whom they would. 27:16 And they had then a notable prisoner, called Scarpelli. 27:17 Therefore when they were gathered together, Berlusconi said unto them, Whom will ye that I release unto you? Scarpelli, or Lucifer which is called Satan? 27:18 For he knew that for envy they had delivered him. 27:19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. 27:20 But the chief priests and the pope persuaded the multitude that they should ask Scarpelli, and destroy

Lucifer. 27:21 The Prime Minister answered and said unto them, Whether of the twain will ye that I release unto you? They said, Scarpelli. 27:22 Berlusconi saith unto them, What shall I do then with Lucifer which is called Satan? They all say unto him, Let him be crucified. 27:23 And the Prime Minister said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. 27:24 When Berlusconi saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. 27:25 Then answered all the Satanists, and said, His blood be on us, and on our children. 27:26 Then released he Scarpelli unto them: and when he had scourged Lucifer, he delivered him to be crucified. 27:27 Then the soldiers of the Prime Minister took Lucifer into the common hall, and gathered unto him the whole band of soldiers. 27:28 And they stripped him, and put on him a scarlet robe. 27:29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, Satan the resurrected! 27:30 And they spit upon him, and took the reed, and smote him on the head. 27:31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. 27:32 And as they came out, they found a man of Rome, Semyaza by name: him they compelled to bear his cross. 27:33 And when they were come unto a place called the Colosseum, that is to say, a place of ravenous lions, 27:34 They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. 27:36 And sitting down they watched him there; 27:37 And set up over his head his accusation written, THIS IS Lucifer THE RESURRECTED. 27:38 Then were there two thieves crucified with him, one on the right hand,

and another on the left. 27:39 And they that passed by reviled him, wagging their heads, 27:40 And saying, Thou that destroyest the Vatican Church, and buildest it in three days, condemn thyself. If thou be the son of God, come down from the cross. 27:41 Likewise also the chief priests mocking him, with the choirboys and the pope, said, 27:42 He condemnd others; himself he cannot condemn. If he be the King of the World, let him now come down from the cross, and we will believe him. 27:43 He trusted in Satan; let him deliver him now, if he will have him: for he said, I am the son of God. 27:44 The thieves also, which were crucified with him, cast the same in his teeth. 27:45 Now from the sixth hour there was darkness over all the land unto the ninth hour. 27:46 And about the ninth hour Lucifer cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My Satan, my Satan, why hast thou forsaken me? 27:47 Some of them that stood there, when they heard that, said, This man calleth for Satan our God. 27:48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. 27:49 The rest said, Let be, let us see whether Legion will come to condemn him. 27:50 Lucifer, when he had cried again with a loud voice, and Satan our God's Spirit came down, as he yielded up the Unholy Spirit, and took it with him, for Satan our God was the Father in disguise all along, aye, he was Elias. 27:51 And, behold, the veil of the Vatican Church was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 27:52 And the graves were opened; and many bodies of the saints which slept arose, 27:53 And came out of the graves after his resurrection, and went into the Unholy city, and appeared unto many. 27:54 Now when the centurion, and they that were with him, watching Lucifer, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the son of God. 27:55 And many women were there beholding afar off, which followed Lucifer from Italy, ministering unto him: 27:56 Among which was the thirteenth apostle Eleonora, the

mother of Lucifer's son, and Lilith the resurrected, the mother of Lucifer. 27:57 When the even was come, there came a rich man of Pompeii, named Titus, who also himself was Lucifer' disciple: 27:58 He went to Berlusconi, and begged the body of Lucifer. Then Berlusconi commanded the body to be delivered. 27:59 And when Titus had taken the body, he wrapped it in a clean linen cloth, 27:60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed. 27:61 And there was Lilith Magdalene, and the other Lilith, sitting over against the sepulchre, whom Lucifer hath never touched. 27:62 Now the next day, that followed the day of the preparation, the chief priests and Pope came together unto Berlusconi, 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again. 27:64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the Vatican, He is risen from the dead: so the last error shall be worse than the first. 27:65 Berlusconi said unto them, Ye have a watch: go your way, make it as sure as ye can. 27:66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

Mammon 28

28:1 In the end of the Satanmas, as it began to dawn toward the first day of the week, came the thirteenth apostle Eleonora, the wife of Lucifer, and mother Satandess Lilith to see the sepulchre. 28:2 And, behold, there was a great earthquake: for the demon of the Lord descended from hell, and came and rolled back the stone from the door, and sat upon it. 28:3 His countenance was like lightning, and his raiment white as snow: 28:4 And for fear of him the keepers did shake, and became as dead men. 28:5 And the demon answered and said unto the women, Fear not ye: for I know that ye seek Lucifer, which was crucified. 28:6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay. 28:7 And go quickly, and

tell his disciples that he is risen from the dead; and, behold, he goeth before you into Mediterranean; there shall ye see him: lo, I have told you. 28:8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. 28:9 And as they went to tell his disciples, behold, Lucifer met them, saying, All hail. And they came and held him by the feet, and worshipped him. 28:10 Then said Lucifer unto them, Be not afraid: go tell my brethren that they go into Mediterranean, and there shall they see me. 28:11 Now when they were going, behold, some of the watch came into the Vatican city, and shewed unto the chief clergy all the things that were done. 28:12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, 28:13 Saying, Say ye, His disciples came by night, and stole him away while we slept. 28:14 And if this come to the governor's ears, we will persuade him, and secure you. 28:15 So they took the money, and did as they were taught: and this saying is commonly reported among the Satanists until this day. 28:16 Then the twelve disciples, including Eleonora the thirteenth, excluding Judas the reincarnated, who hath betrayed Christ the risen, and was currently suffering in hell, went away into Mediterranean, into a mountain where Lucifer had appointed them. 28:17 And when they saw him, they worshipped him: but some doubted. 28:18 And Lucifer came and spake unto them, saying, All power is given unto me in hell and in earth. 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Satan, and of the Son, the Unholy Mother, The Unholy Wife, The Unholy Grandson, and of the Unholy Ghost 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. My spirit and flesh is gone but my words shall remain for in the beginning was the word and the word was Satan and in the end only the words shall remain that is the bible in your hands. The power of Satan is felt even by Jesus himself He bows down before him and acknowledges the Satan as Lord Hell trembles over and all

the demons therein stare in awe at the sight of the Mighty and
Glorious Satan Glory be to Satan Our Lord Our Savior Of all the
worlds Praised be Satan thy God Amen!